



320 North Vermont Avenue, Los Angeles, CA 90004  
 Phone (888) 812-4224 ♦ (323) 660-8685 ♦ Fax (323) 912-1984  
 www.hubbardcollege.org

**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2015 & 2016**

**Organizational Trouble Shooter level 2 – 7 Semester Credits**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting.*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2015          | 1  | 1                                 | 0                           | 0%                      |
| 2016          | 0  | 0                                 | 0                           | 0%                      |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Job Placement Rates (includes data for the two calendar years prior to reporting)**

Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for a full year of 2016 and prior graduates.

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2015          | N/A                                  | N/A                 | N/A                                | N/A                             | N/A                                    |
| 2016          | N/A                                  | N/A                 | N/A                                | N/A                             | N/A                                    |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please request this information from a school administrator.



320 North Vermont Avenue, Los Angeles, CA 90004  
 Phone (888) 812-4224 ♦ (323) 660-8685 ♦ Fax (323) 912-1984  
[www.hubbardcollege.org](http://www.hubbardcollege.org)

**Gainfully Employed Categories (includes data for the two calendar years prior to reporting)**

Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for a full year of 2016 and prior graduates.

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduate Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|---|--|---------------------------------------|
| 2015          | N/A   | N/A  | N/A                                   |
| 2016          | N/A   | N/A  | N/A                                   |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2015          | N/A  | N/A  | N/A                                   |
| 2016          | N/A  | N/A  | N/A                                   |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2015          | N/A   | N/A                                   |
| 2016          | N/A   | N/A                                   |



320 North Vermont Avenue, Los Angeles, CA 90004  
 Phone (888) 812-4224 ♦ (323) 660-8685 ♦ Fax (323) 912-1984  
 www.hubbardcollege.org

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|--|---------------------------------------|
| 2015          | N/A  | N/A                                   |
| 2016          | N/A  | N/A                                   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**License Examination Passage Rates (includes data for the two calendar years prior to reporting)**

**Not Applicable**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Salary and Wage Information (includes data for the two calendar years prior to reporting)**

Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for a full year of 2016 and prior graduates.

**Annual salary and wages reported for graduates employed in the field.**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001 - \$25,000 | \$35,001 - \$40,000 | \$40,001 - \$45,000 | \$45,001 - \$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|--------------------------------|
| 2015          | N/A                                | N/A                         | N/A                 | N/A                 | N/A                 | N/A                 | N/A                            |
| 2016          | N/A                                | N/A                         | N/A                 | N/A                 | N/A                 | N/A                 | N/A                            |

A list of sources used to substantiate salary disclosures is available from the school. Please request this information from a school administrator.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_



320 North Vermont Avenue, Los Angeles, CA 90004  
Phone (888) 812-4224 ♦ (323) 660-8685 ♦ Fax (323) 912-1984  
www.hubbardcollege.org

**Initial only after you have had sufficient time to read and understand the information.**

### Cost of Educational Program

Total charges for the program for students completing on-time in 2016: \$4,450.00. Additional charges may be incurred if the program is not completed on-time.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

### Federal Student Loan Debt

Students at Hubbard College of Administration International are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



320 North Vermont Avenue, Los Angeles, CA 90004  
Phone (888) 812-4224 ♦ (323) 660-8685 ♦ Fax (323) 912-1984  
[www.hubbardcollege.org](http://www.hubbardcollege.org)

## Definitions

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



320 North Vermont Avenue, Los Angeles, CA 90004  
Phone (888) 812-4224 ♦ (323) 660-8685 ♦ Fax (323) 912-1984  
[www.hubbardcollege.org](http://www.hubbardcollege.org)

### STUDENT'S RIGHT TO CANCEL

1. You have the right to cancel your agreement for a program of instruction, without any penalty or obligations, through attendance at the first class session or the seventh calendar day after enrollment, whichever is later. After the end of the cancellation period, you also have the right to stop school at any time; and you have the right to receive a pro rata refund if you have completed 60 percent or less of the scheduled hours in the current payment period in your program through the last day of attendance.

Cancellation of this agreement can occur through: \_\_\_\_\_  
Date

2. Cancellation may occur when the student provides a written notice of cancellation at the following address: 320 North Vermont Ave., Los Angeles, California 90004. This can be done by mail or by hand delivery.
3. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with proper postage.
4. The written notice of cancellation need not take any particular form and, however expressed, it is effective if it shows that the student no longer wishes to be bound by the Enrollment Agreement.
5. If the Enrollment Agreement is cancelled the school will refund the student any money he/she paid, less a registration or administration fee not to exceed \$250.00, and less any deduction for equipment not returned in good condition, within 45 days after the notice of cancellation is received.